



GENERAL PATTON MEMORIAL  
CHIRIACO SUMMIT, CALIFORNIA 92201

## 2<sup>nd</sup> Annual Veterans Car Show

### Guidelines and Rules

**Deadline for vendor participation is March 17<sup>th</sup> 2017. Absolutely no applications will be accepted after March 17<sup>th</sup> 2017.** The Event venue location will be The General Patton Memorial Museum, 62-510 Chiriaco Rd, Chiriaco Summit, CA 92201. There are perimeters and guidelines that must be strictly adhered to at all times. There are NO EXCEPTIONS to these rules.

1. \_\_\_\_\_ (Fill in your business/organization name) liability to The General Patton Memorial Museum (from now on, GPMM) in connection with this agreement and the vendor services to be provided by \_\_\_\_\_ (Your organization business name here) shall be limited to damages arising from GPMM’s gross negligence or willful misconduct in the performance of its duties and responsibilities hereunder, provided; however, that in no event shall GPMM be liable for any accidental or consequential damages.
2. Vendors agrees to defend, indemnify and hold GPMM and its officers, directors, volunteers, and all participating groups associated with them. Harmless from and against all liabilities, losses, claims, damages, and expenses of any nature, including reasonable attorneys’ fees, that are reasonably incurred by GPMM and arising out of the performance of the services hereunder, except where such liability, loss, claim, damage or expenses shall have been caused by GPMM’s gross negligence or willful misconduct in the performance of its duties hereunder.
3. This agreement shall insure to the benefit of GPMM and be binding upon respective successors and assigns of the parties hereto. The Agreement may not be assigned by either hereto without the prior written consent of the other...
4. The validity, enforceability and performance of this agreement shall be governed by and construed in accordance with the laws of the State of California, County of Riverside.
5. Vendors shall indicate on Vendor Agreement the size of the space they desire. Each vendor shall provide their own EZ-up or tent. Vendor shall be responsible for his/her own set-up and tear down. All EZ-ups and/or tents must be secured to the grounds with water bags or sandbags. Vendor’s booth backgrounds and solid vertical displays are to have a maximum dimension of 6 feet high by 10 feet long unless specially approved by GPMM administration office. Backdrops must be capable of being lowered or see-through. GPMM administration will determine the final placement of all vendor booth sites at the booth locations.
6. It is *Imperative* that all vendors/expo booths remain open at least until 4:00 p.m. Tear down must be completed and booth area vacated by 5:00 p.m.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

2017-02-01 Vendor Application Form (2017)



## 2<sup>nd</sup> Annual Veterans Car Show

### APPLICATION CHECK LIST

\_\_\_ Liability Insurance

\_\_\_ Certificate of Liability Insurance naming as additionally insured:  
General Patton Memorial Museum, Its officers, employees, and volunteers  
62-510 Chiriaco Rd  
Chiriaco Summit, CA 92201

\_\_\_ Certificate of Automobile Insurance: \$1,000,000 policy if vehicle will remain on the event grounds (if approved by the special events committee and if applicable)

\_\_\_ Application Fee

\_\_\_ Completed Application

2017-01-02 Vendor Application Form (2017)



GENERAL PATTON MEMORIAL  
CHIRIACO SUMMIT, CALIFORNIA 92201

## 2<sup>nd</sup> Annual Veterans Car Show

[www.GeneralPattonMuseum.com](http://www.GeneralPattonMuseum.com)

Tax ID #33-0123234

Saturday, March 25<sup>th</sup> 2017

### VENDOR AGREEMENT

Spaces are on a first come first serve basis

Deadline is 4:00 p.m. Friday March 17<sup>th</sup> 2017 (e – mail/postmarked entry)

NO APPLICATIONS accepted after March 17<sup>th</sup> 2017

All information must be filled in for your application to be accepted. Please return the form below with a check and a copy of insurance to: GPMM 62-510 Chiriaco Summit Rd, Chiriaco Summit CA 92201 or scan and email to: Michael Rodriguez, Director of Development [Mrodriguez@generalpattonmuseum.com](mailto:Mrodriguez@generalpattonmuseum.com)

*Please Print Clearly*

Business/Organization Name:

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Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Business Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

E-Mail: \_\_\_\_\_ Web Site: \_\_\_\_\_

Will you be selling items at the Event? NO \_\_\_ YES \_\_\_

Will you be selling food at the Event? NO \_\_\_ YES \_\_\_ (Requires a Dept. of Environmental Health Food Facility Permit)

State specifically what you intend to sell. Prior written approval by GPMM is required if you intend to sell food:

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CA Seller's Permit # \_\_\_\_\_ Non-Profit 501C3 (If Applicable) \_\_\_\_\_

**COST:**

\_\_\_\_\_ Vendor - \$100

\_\_\_\_\_ Nonprofit - Free

\_\_\_\_\_ Military, Fire, Law Enforcement - Free

Priority/desirable locations will be given to vendors on a first come first serve basis. Vendor's location within event will be sole responsibility and discretion of the GPMM special events committee and board. Every effort will be made to ensure that no like vendors are near one another.

AMOUNT ENCLOSED \$ \_\_\_\_\_ CHECK NO. \_\_\_\_\_

Responsible Party Signature \_\_\_\_\_ Date: \_\_\_\_\_

2017-01-02-Vendor Application Form (2017)